



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

www.ct.gov/csc

January 9, 2019

Kyle Richers
Transcend Wireless
10 Industrial Ave., Suite 3
Mahwah, NJ 07430

RE: **TS-T-MOBILE-055-181031** – T-Mobile request for an order to approve tower sharing at an existing telecommunications facility located at 442 North Street, Goshen, Connecticut.

Dear Mr. Richers:

The Connecticut Siting Council (Council) is in receipt of your email of January 9, 2019 requesting an extension of time to submit documentation required to make the above-referenced filing complete in response to the Council's incomplete notice dated December 3, 2018.

The Council hereby grants a 60-day extension of time to submit the required documentation by March 8, 2019.

Thank you for your attention to this matter.

Sincerely,

Melanie A. Bachman
Executive Director

MAB/FOC/emr

Enclosures: Email from Kyle Richers of January 9, 2019
Incomplete filing letter dated December 3, 2018

Robidoux, Evan

From: Bachman, Melanie
Sent: Wednesday, January 09, 2019 1:42 PM
To: Robidoux, Evan
Subject: FW: Council Incomplete Letter for TS-T-MOBILE-055-181031-NorthSt-Goshen CTNH552A

From: Kyle Richers [mailto:krichers@transcendwireless.com]
Sent: Wednesday, January 09, 2019 11:23 AM
To: Bachman, Melanie <Melanie.Bachman@ct.gov>; Robidoux, Evan <Evan.Robidoux@ct.gov>
Cc: CSC-DL Siting Council <Siting.Council@ct.gov>; 'Dan Reid' <dreid@transcendwireless.com>
Subject: RE: Council Incomplete Letter for TS-T-MOBILE-055-181031-NorthSt-Goshen CTNH552A

Good Morning,

We would like to request additional time here as we currently engaging outside legal counsel on reopening the original Docket. We will need some additional time in order to prepare what is needed for this reopening. Thank you.

Kyle Richers
Transcend Wireless
10 Industrial Ave., Suite 3
Mahwah, New Jersey 07430
908-447-4716
krichers@transcendwireless.com



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December 3, 2018

Kyle Richers
Transcend Wireless
10 Industrial Avenue, Suite 3
Mahwah, NJ 07430

RE: TS-T-MOBILE-055-181031 - T-Mobile request for an order to approve tower sharing at an existing telecommunications facility located at 442 North Street, Goshen, Connecticut.

Dear Mr. Richers:

The Connecticut Siting Council (Council) received the tower share request for the above-referenced facility on October 31, 2018.

According to Section 16-50j-90 of the Regulations of Connecticut State Agencies, "no tower share application shall be approved until a complete application containing all information deemed relevant by the Council has been filed. Relevant information shall at a minimum include that listed in Section 16-50j-89 of the Regulations of Connecticut State Agencies..."

Staff has reviewed this tower share request for completeness and has identified a deficiency in the proposed antenna mount that is not compliant with the Council's Decision and Order for Docket No. 337 dated December 13, 2007 for this facility. The second sentence of condition No. 1 states "Panel antennas of commercial wireless service providers shall be installed on the tower using T-arm mounts".

The proposed tower share request indicates that T-Mobile intends to install its equipment on a quad platform mount. This is not in compliance with the Council's condition of approval.

Therefore, the tower share request is incomplete at this time. The Council recommends that Transcend Wireless either provide a structural analysis, a mount analysis and construction drawings that are in compliance with the Council's condition of approval on or before January 8, 2019 or submit a motion to reopen Docket No. 337 to modify the T-arm antenna mount condition. If additional time is needed to gather the requested information, please submit a written request for an extension of time prior to January 8, 2019.

This notice of incompleteness shall have the effect of tolling the Federal Communications Commission (FCC) 60-day timeframe in accordance with Paragraph 217 of the FCC Wireless Infrastructure Report and Order issued on October 21, 2014 (FCC 14-153).

Thank you for your attention to this matter. Should you have any questions, please feel free to contact me at 860-827-2951.

Sincerely,

Melanie A. Bachman

Executive Director/Staff Attorney

MAB/FOC/in

c: Council Members

